

## MANDATORY DISCLOSURE

### A GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.N.S SAMAJAM VIDYAMANDIR, EDAMUTTAM
2	AFFILIATION NO	931050
3	SCHOOL CODE	75987
4	COMPLETE ADDRESS WITH PIN CODE	S.N.S SAMAJAM VIDYAMANDIR, EDAMUTTAM
		THRISSUR DT.
		PIN: 680568
5	PRINCIPAL NAME & QUALIFICATION	PRASITHA P S
		M.A; M.Ed
6	SCHOOL EMAIL ID	<a href="mailto:principal.snssvm@gmail.com">principal.snssvm@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	04802838555, 9400437681

### B DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">Click Here to View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here to View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">Click Here to View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here to View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here to View</a>

6	<b>COPY OF VALID FIRE &amp; SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>	
7	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	
8	<b>COPY OF VALID WATER HEALTH AND SANITATION CERTIFICATES</b>	<a href="#">Click Here to View</a>

Note: The schools needed to upload the self-attested copies of above listed documents by chairman/manager/secretary and principal in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

### **C RESULT AND ACADEMICS**

SL NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="#">Click Here to View</a>
2	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="#">Click Here to View</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE</b>	<a href="#">Click Here to View</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS</b>	<a href="#">Click Here to View</a>
5	<b>LIST OF TEACHERS</b>	<a href="#">Click Here to View</a>
6	<b>STRENGTH OF THE SCHOOL</b>	<a href="#">Click Here to View</a>
7	<b>LIST OF THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="#">Click Here to View</a>

### **D STAFF (TEACHING)**

SL NO	INFORMATION	DETAILS
1	<b>PRINCIPAL</b>	<b>Mrs. PRASITHA P S ; M.A; M.Ed</b>
2	<b>TOTAL NO.OF TEACHERS</b>	<b>15</b>
	<b>TGT</b>	<b>9</b>
	<b>PRT</b>	<b>3</b>
	<b>PTI</b>	<b>1</b>
	<b>NTT</b>	<b>2</b>
3	<b>TEACHERS SECTION RATIO</b>	<b>1:1.5</b>
4	<b>Details of Counsellor and Wellness teacher</b>	<b>Faizal (M.Sc Psychology); Jisha I.R</b>

### **D SCHOOL INFRASTRUCTURE**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)</b>	<b>12384</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)</b>	<b>10 (36 SQ METER)</b>
<b>3</b>	<b>NO OF SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ MTR)</b>	<b>3 (112 SQ METER)</b>
<b>4</b>	<b>INTERNET FACILITY</b>	<b>YES</b>
<b>5</b>	<b>NO. OF GIRLS TOILET</b>	<b>9</b>
<b>6</b>	<b>NO. OF BOYS TOILET</b>	<b>10</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	